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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 27 MARCH 2024, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Michael (Chair) Councillors Driscoll and Ferguson-Thorne

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

- 2 Application for the Grant of a Premises Licence - Keg Belly, Park Road, Whitchurch (Pages 3 - 14)**
- 3 Application for the Grant of a Premises Licence - Parkers Bar and Kitchen, Clare Road, Grangetown (Pages 15 - 36)**
- 4 Urgent Item - Temporary Event Notice - The Rockin Chair**

D Marles

Interim Monitoring Officer

Date: Thursday, 21 March 2024

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